County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

## Township or Corporation_____

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind<br>M | Date<br>N | Date<br>O | Fee<br>P |
| | | Alennis R. Abernathy etup | W. D. | 8-26-67 | 8-30-67 | |
| | | " " " | " | " | " | |